

Nº 50325

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 30 1986

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....NOV 3 1986

The applicant.....Bureau of Land Management (½ interest) and C-Punch Corporation (½ interest)
705 East Fourth Street....., of Winnemucca,
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) C-Punch Corporation was incorporated November 19, 1968 in Carson City, Nevada

1. The source of the proposed appropriation is.....underground source (Lowry Well)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....0.0219.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....600 cattle

(c) Other use (describe fully under "No. 12. Remarks").....wild horses, burros, antelope

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....SW¼SW¼, Section 24 T. 27 N.,
Describe as being within a 40-acre subdivision of public
R. 28 E., M.D.B.&M. At a point from which the SW corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
24, T. 27 N., R. 28 E., bears S. 06°30'00"W., 93.0 feet.

6. Place of use.....SW¼SW¼, Section 24, T. 27 N., R. 28 E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....November 1.....and end about March 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....14' windmill with 10' by 27' tower, 8"
State manner in which water is to be diverted, i.e. diversion structure, ditches and
casing and 24' trough or pump jack with 3.5 HP engine instead of
flumes, drilled well with pump and motor, etc. windmill.

9. Estimated cost of works.....\$25,065 with windmill or \$16,915 with pump jack

10. Estimated time required to construct works 2 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years (one year after construction)

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

100 wild horses and burros

10 antelope

By s/Frank C. Shields
705 East Fourth Street
Winnemucca, NV 89445

Compared cc/bl

Protested

DENIAL

OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this 10th day of March,

Cultural map filed _____ A.D. XX 2006

Certificate No. _____ Issued _____

